<u>What you should know about Issue 38</u>

The proposed charter amendment would place millions of dollars of budget decisions in the hands of inexperienced, unaccountable, and unelected people risking safety & services.

This charter amendment would cut a \$14 million hole into the budget and be have a real and

negative impact on our safety and services (NO high grass cutting or NO vacant property

maintenance).

It is an **inequitable** process and favors residents who are better off financially or have more free time to participate in community meetings and votes.

There's no way to know if non-Clevelanders will be involved in deciding how crucial dollars are spent, and

people as young as 13-years-old will be decision makers.

# Participatory Budgeting could lead to any of the following:

**Less Police Hires** 



No Waste **Collection Staff** 



Fire and EMS

**Elimination of** the Department of Public Health



Elimination of Recreation and **Aging Services** 



Reduction in

snow removal





"I'm voting NO on Issue 38." – Councilman Anthony T. Hairston

# **Take the Cleveland Digital Access Survey**

As part of our aim to fully capture the current state of digital access in Cleveland, we are launching a

#### **DIGITAL ACCESS SURVEY**

that we would like as many Clevelanders as possible to complete. The survey will help assess the current climate around the internet and related digital needs, with the results feeding into a digital equity and inclusion plan we are drafting.

Scan the QR code to take the survey today.





# **CUYAHOGA COUNTY BOARD OF ELECTIONS**

#### **Voting Before Election Day Vote-by-Mail**

All voters can vote from home. Avoid the lines, take your time to research what is on your ballot, and vote from the comfort of your home:

- 1. Submit a ballot application to vote from home. You can print or request a ballot application online at www.443vote.us or by calling 216-443-VOTE (8683).
- 2. We will mail your ballot to you with a return envelope.
- 3. Vote and return your signed ballot envelope before Election Day.
- \* Use the Track Your Vote-by-Mail Ballot tool on our website to track your ballot throughout the process!

#### **Voting at the Board of Elections**

We are located at 2925 Euclid Avenue in Cleveland. Voting Tuesday October 31 7:30 a.m. to 8:30 p.m. November 1-3 7:30 a.m. to 7:30 p.m. Weekdays\* November 4 8:00 a.m. to 4:00 p.m. 1:00 p.m. to 5:00 p.m. Sunday November 5 Weekdays denotes Monday through Friday

dates and hours below:

**Dates, Deadlines and New Rules for Voting** Vote-by-Mail ballots must be postmarked on

# **November 7, 2023 General Election Information**



or before November 6th. Hand delivered ballots may be dropped off at the Board of Elections until 7:30 p.m. on Election Day.

**Voting Location Changes:** Your voting location may have been changed for the November 7, 2023 General Election. Voters are encouraged to confirm their voting location when making their voting plans. Confirm your voting location at www.443vote.us or by calling 216-443-VOTE (8683).

**New Rules for Early In-Person** Voting: Photo identification is required when Early In-Person Voting. The

identification requirements for Early In-Person Voting are now the same as when voting on Election Day.

#### **Voting On Election Day**

Voting hours: Your polling location will be open on Election Day from 6:30 a.m. to 7:30 p.m.

What ID should I bring?

Acceptable forms of unexpired photo ID include:

- An Ohio Driver License
- An Ohio State ID Card
- An Ohio Interim ID form issued by the Bureau of Motor Vehicles
- A U.S. passport or passport card
- A U.S. Military ID card, Ohio National Guard ID card, or U.S. Department of Veterans Affairs ID card (that includes the voter's name and photograph)

# **Neighbor Up Action Grants**

**Neighbor Up Action Grants** fuel the power of neighbors to make the change they want to see in their communities.

Grants range from \$500 to \$5,000, and are meant to spur small, grassroots community projects throughout Cleveland and East Cleveland. Grants may

be used for a wide variety of projects, and groups are encouraged to think in new ways about what will work in their communities and with whom they might partner.

Groups may submit one proposal per round. Groups may receive funding once per calendar year—either in Spring or Fall, but not

**Neighbor Up Action Grants have three main** 

1. Build Resident Leadership & Ownership in Their Neighborhood: Stimulate and support projects designed and implemented by groups of neighbors that address neighborhood issues. Grants are intended to support the work of everyday people out of their mutual self-interest. We are looking for ideas that originate with a group of people from a neighborhood that are being moved into action as a project, event, or activity. The intent is to support residents as active citizens. Grants are not intended to be used as start-up funds to create more nonprofits, to support established non-profits, or to develop more social service programs.

## 2. Build Community, Especially **Across Lines of Difference:**

Encourage new and stronger relationships between diverse residents of the community, among grassroots groups, and between grassroots groups and more established organizations: Building relationships is

key to transforming neighborhoods. Projects must have the potential to build and strengthen positive relationships inside the neighborhood and must be inclusive and equitable in their design and implementation. By 'across lines of difference', we mean building trust and understanding across things that many times separate us (racial, ethnic, religious, generational, geographic, socio-economic, homeowner-renters, resident -institutional,

**3. Build Power:** Support opportunities to develop community leadership, organizational capacity and build community capacity: our grants are intended to help support community members develop their leadership skills and make clear the possibilities of what they can do when they come together.

etc.)

Applications are reviewed and decisions are made by a committee of Cleveland and East Cleveland residents.

Grant applications for the next round of funding are due by Monday, February 12, 2024 at 11:59 pm.

# Community Highlights 2023 SUMMERTIME HIGHLIGHTS



**Ward 10 Glenville Festival** August 12, 2023























Dear Neighbor,

Happy Fall, Ohio! As we enter this new season, I hope you and your family stay safe, healthy, and warm.

If you haven't yet, now is the perfect time to schedule a flu shot! Visit https://www.vaccines.gov/find-vaccines/ to find a vaccine provider near you. It's important to stay up to date on your shots to keep you, your family, and your community healthy.

This October is National Work and Family Month. No matter who you are or where you live, I know how important it is to ensure everyone has the opportunity to have a good paying job that will support you and your family. I'm proud to support legislation that will make Ohio's economy work for working families.

Representative Brewer and I will be hosting a Trick-or-Treat/Resource Fair on Friday, October 27th from 5:30-7:30 at Zelma George! Please stop by and receive free candy, as well as free resources!

I am proud to be your state representative. Please do not hesitate to contact my office with any questions, comments

Sincerely,





Thank you to everyone that stopped by Representative Brewer and I's Townhall last month! We had a great discussion and were able to provide several resources to the community!



**CITY OF CLEVELAND** 

**Department of Public Works DIVISION OF** WASTE

# **Upcoming Holiday** and Bulk Week **Collections**

www.clevelandohio.gov

B Bulk Week H One Day Delayed Collection H Holiday with Regular Pickup

	NOVEMBER								
	S	M	T	W	T	F	S		
				1	2	3	4		
В	5	6	7	8	9	10	11		
	12	13	14	15	16	17	18		
	19	20	21	22	Н	24	25		
	26	27	28	29	30				

Nov. 23<sup>rd</sup> - Thanksgiving Day Thursday collection on Friday Friday collection on Saturday

	DECEMBER										
	S	M	Т	W	Т	F	S				
						1	2				
В	3	4	5	6	7	8	9				
	10	11	12	13	14	15	16				
	17	18	19	20	21	22	23				
	24	Н	26	27	28	29	30				
	31										

Dec. 25th - Christmas Holiday (Observed) 1 day delay all week



DIVISION OF WASTE COLLECTION

## **Set Out Guidelines**

- Please contain all waste in the carts provided by the city:
- Use black/gray city issued cart for household trash and bagged yard waste.
- NO trash should be placed outside of the black/gray cart.
- Place carts out no earlier than noon the day before your regular pick up day.
- Remove carts by noon the following day.
- ▶ You may set out a limit of 3 bulk items. Such as tables and chairs, mattresses and
- box springs, couches, furniture. • All mattresses, box springs, leather and
- cloth furniture must be wrapped in plastic. • The city does not accept construction material.
- Boxes and bags are not bulk items. You may set out up to 4 tires (passenger tires only). Tires must be off the rim.
  - Please call 216-664-3711 to schedule a 4 tire pick up.
- ▶ Branches must be cut and bundled. (Each bundle cannot exceed 3 ft. in length and 2 ft. in diameter.)
- All leaves and grass clippings must be contained, up to 20

# Wards 8 & 10 Union **Apprenticeship Job Fair** August 10, 2023









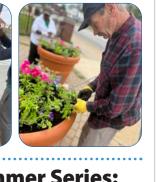






## **Glenville Festival Summer Series: Summer Appreciation Day**





# **June 2023**



# **Five Pointe Community Center Programs LOCATION:** 813 East 152nd St • For details about theses an other programs, call 216-268-2138.

district20-leave@list.ohiohouse.gov

**Senior Meal Program** Offered every Monday, Tuesday, and Thursday.

- Light breakfast is offered from 9:00am-10:00am and Lunch is served at 12:00pm. Senior resource presentations are made monthly.
- To register, contact Interim Program Manager Terri Shepherd at 216-761-5229

#### **Medicare Specialist Appointments**

 Medicare Specialist Appointments are available through OSHIIP every Thursday at 2pm or by appointment. To make an appointment contact Doreen Banks at 216-761-5906





## **Produce Distribution**

Every 2nd Wednesday of each month at 2:00 pm. **UPCOMING DATES:** 

- November 8th (Last distribution of 2023)
- Distribution resumes March 13, 2024

#### **Food Bag Distribution**

Every first and last Thursday of each month at 1:30 pm.



## **Smoke Detectors Save Lives**

Operation Save A Life, a program of the Red Cross and Cleveland Fire, provides free smoke alarms and **batteries to Cleveland residents.** Smoke alarms are installed by Cleveland firefighters at no cost to residents. Call 216-361-5535.



TO SIGN UP:

ligh school students ages 15-18 may qualify to be paid \$13.50/hr during training

Thurgood Marshall

Cudell

(216) 664-2570 CALL

Or SCAN

**Two Upcoming Classes** From September 18<sup>th</sup>- December 22<sup>nd</sup>, 2023

to work Poolside! Get paid

**Anthony T. Hairston Downtown Office:** 

601 Lakeside Avenue City Hall, Room 220 Cleveland, OH 44114

Email: ahairston@clevelandcitycouncil.org

The Cleveland Division of Police is

216-664-4743

216-664-3837

Phone:

WARD 10 COUNCILMAN

Visit www.ClevelandCityCouncil.org/ward-10

School Crossing MUST PASS A BACKGROUND CHECK AND DRUG SCREENING MUST BE 18 YEARS OF AGE OR Now Hiring Guards!

MUST BE AVAILABLE TO WORK 45
MINUTES IN THE MORNING AND 45
MINUTES IN THE AFTERNOON

 \$20.50 a day

**fust be able to lift at least 35** 

Medical

and Life



are

Insurance Benefits

INTERESTED? QUALIFIED? Call 216-623-5577

available at a cost!



APPLY TO BE A PATROL OFFICER

Healthcare Packages Over 50 Specialized Units Pay increases each year with top out at year 5- \$36.22 per hour Excellent Retirement Benefits

**OUESTIONS?** CONTACT PUBLIC SAFETY RECRUITMENT

(216)-623-5233









#### **PAY INCENTIVES**

per hour.

Increased pay incentives for Cadets who have a College Degree and/or have served in the Armed Forces.

#### REIMBURSEMENTS

Recieve a reimbursement for previously obtained OPOTA Certification. Tuition Reimbursement (\$6,000 per year)!

#### **SCAN TO APPLY**



**CLEVELANDOHIO.GOV/JOBS** 



CLEVELAND, OH PERMIT NO. 2893

PRESORT STD. U.S. POSTAGE PAID