

Anthony T. Hairston, Councilman

*www.clevelandcitycouncil.org | Summer 2023

GLENV LLE



Festiva

SAT., AUGUST 12, 2023 SAM MILLER PARK - 12:00 PM - 8:00 PM













OUR SPONSORS



















Northeast Ohio
Regional Sewer District Saint Luke's Foundation

Myco







SAT., AUGUST 12, 2023

SAM MILLER PARK - 12:00 PM - 8:00 PM

THE UNIT EXPERIENCE BAND HIP-HOP@50 MASH UP

WITH SPECIAL GUEST MC'S PRODUCED BY DJ PHATTY BANKS

SILVER B TRIBUTE WITH DAVE TOLLIVER OF MEN AT LARGE PERFORMANCE

RECOGNITION OF:

JAMES PORTIS II (ORIGINAL FESTIVAL DJ) & JAMES PORTIS III (YOUNGEST FESTIVAL DJ)

DJ HIP-HOP ERA SHOWCASES BY DJ CHICAGO, DJ SCRATCH MASTER L, DJ COCO Z, DJ ELERY, DJ LILY JADE...

GRAFFITI BY MR. SOUL, DAYZ WHUN, ROSEVALADUCHI, LONDON...

B-BOY DANCE BY YOUTH RENAISSANCE COLLABORATION

HIP-HOP CONTRIBUTIONS FROM

MC CYPHERS BY MC CHILL, NOVA THE REBEL, SAUVE GODDI, TLC, RAY JR., KING CHIP, MIKE BERRY, GOD PHIN, BIG KEYZ, MID-WEST MAFIA, POOH GUTTA, QUEEN THUG, BLOODSHOT216, SEMI, HUMBLE G, ARROGANT...

MIND MUSIC PERFORMANCES BY PREME DIBIASI, AUNTIE PIGGY, AL FATZ, ALYLAH DIVINE, HARMONY PINKSTON, YOUTH RENAISSANCE COLLABORATION (YRCMUSIC)...















SEPTEMBER								
	S	M	Т	W	Т	F	S	
						1	2	E
В	3	4	5	6	7	8	9	
	10	11	12	13	14	15	16	
	17	18	19	20	21	22	23	
	24	25	26	27	28	29	30	
Sept Ath - Labor Day								

Sept. 4th - Labor Day 1 day delay all week

B = BULK WEEK (3 items only)

City of Cleveland Department of Public Works

Division of Waste Collection

5600 Carnegie Avenue

Cleveland, Ohio 44103

216-664-3711

www.clevelandohio.gov

OCTOBER 2 3 4 5 6 7 9 10 11 12 13 14 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Nov. 23rd - Thanksgiving Day Thursday collection on Friday

NOVEMBER 2 3 4 1 5 6 7 8 9 10 11 12 | 13 | 14 | 15 | 16 | 17 | 18 19 20 21 22 **H** 24 25 26 27 28 29 30

DECEMBER 10 11 12 13 14 15 16 17 | 18 | 19 | 20 | 21 | 22 | 23 24 **H** 26 27 28 29 30

Division of Waste Collection services for your convenience:





(Carr Center nd Ridge Road)

5600 Carnegie (Carr Center) or 3727 Ridge Road, Mon. - Fri., 9 a.m. to 3 p.m.

DO NOT leave computers, tires, trees, hazardous waste, or other debris in the drop off boxes.

Get a Free State ID for Voting

Ohioans 17 and older are eligible for a free state ID if they don't have a valid driver's license. Those who are 16 years and younger still have to pay BMV fees.

How do I get one?

Pay a visit to your local BMV. The documents you need depend on whether you want a standard ID or one that's federally compliant, known as a Real ID. For a standard ID, bring documents that show your:

- · Full legal name
- · Date of birth
- Legal presence in U.S.
- Social Security number
- Ohio street address
- Proof of name change (if applicable)

COUNCILMAN HAIRSTON IN SERVICE

Council is the City of Cleveland's legislative branch of **government** and is responsible for writing and enacting city laws, known as ordinances. Council has 11 standing committees that meet publicly to write and pass ordinances that impact Clevelanders housing, safety, public services, employment, the city budget and economic development.



Councilman Anthony T. Haiston serves on the following committees:

Chair – Development, Planning & Sustainability

Member – Finance, Diversity, Equity

Member – Municipal Services & Properties *Member* – Mayor's Appointments



Life is better with you here.

Did you know that suicide is the second cause of death in Black kids aged 10-14, and the third cause of death in Black teens aged 15-19?

There is hope in help.



withyouhereCLE.org



CLEVELAND, OH PERMIT NO. 2893 PRESORT STD. U.S. POSTAGE PAID

WARD 10 COUNCILMAN **Anthony T. Hairston** City Hall, Room 220 601 Lakeside Avenue **Downtown Office:** 216-664-4743 216-664-3837 **Email:** ahairston@clevelandcitycouncil.org Phone: Visit www.ClevelandCityCouncil.org/ward-10 Fax:

Cleveland, OH 44114

Offered every Monday, Tuesday, Senior Meal Program 9:00am-10:00am and Lunch Light breakfast is offered from Every 2nd Wednesday of each month at 2:00 pm.

and Thursday.

is served at 12:00pm. Senior each month at 1:30 pm.

Five Pointe Community Center Programs

LOCATION: 813 East 152nd St• For details about theses an other programs, call 216-268-2138. **Produce Distribution**

- August 9th
- September 13th October 11th
- November 8th

Every first and last Thursday of **Food Bag Distribution**

appointment contact Doreen Banks at 216-761-5906 appointment. To make an through OSHIIP every Thursday at 2pm or by

Appointments

Medicare Specialist

Appointments are available

Medicare Specialist

Shepherd at 216-761-5229

To register, contact Interim

Program Manager Terri

made monthly.

resource presentations are





